#### Calendar No. 815

110TH CONGRESS 2D SESSION

### H. R. 1725

[Report No. 110-383]

#### IN THE SENATE OF THE UNITED STATES

July 11, 2007

Received; read twice and referred to the Committee on Energy and Natural Resources

June 16, 2008

Reported by Mr. BINGAMAN, with an amendment [Omit the part struck through and insert the part printed in italic]

#### AN ACT

To amend the Reclamation Wastewater and Groundwater Study and Facilities Act to authorize the Secretary of the Interior to participate in the Rancho California Water District Southern Riverside County Recycled/Non-Potable Distribution Facilities and Demineralization/Desalination Recycled Water Treatment and Reclamation Facility Project.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,

#### 1 SECTION 1. SHORT TITLE.

- 2 This Act may be cited as the "Rancho California
- 3 Water District Recycled Water Reclamation Facility Act
- 4 of <del>2007</del> 2008 ".

#### 5 SEC. 2. PROJECT AUTHORIZATION.

- 6 (a) IN GENERAL.—The Reclamation Wastewater and
- 7 Groundwater Study and Facilities Act (Public Law 102–
- 8 575, title XVI; 43 U.S.C. 390h et seq.) is amended by
- 9 adding after section 16 the following:
- 10 "SEC. 16 . RANCHO CALIFORNIA WATER DISTRICT
- 11 **PROJECT, CALIFORNIA.**
- 12 "(a) AUTHORIZATION.—The Secretary, in coopera-
- 13 tion with the Rancho California Water District, California,
- 14 may participate in the design, planning, and construction
- 15 of permanent facilities for water recycling,
- 16 demineralization, and desalination, and distribution of
- 17 non-potable water supplies in Southern Riverside County,
- 18 California.
- 19 "(b) Cost Sharing.—The Federal share of the cost
- 20 of the project described in subsection (a) shall not exceed
- 21 25 percent of the total cost of the project or \$20,000,000,
- 22 whichever is less.
- 23 "(c) Limitation.—Funds provided by the Secretary
- 24 under this section shall not be used for operation or main-
- 25 tenance of the project described in subsection (a).".

(b) CLERICAL AMENDMENT.—The table of items in
section 2 of Public Law 102–575 is amended by inserting
after the item relating to section 16\_\_\_\_\_ the following:
"Sec. 16\_\_\_\_. Rancho California Water District Project, California.".

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